

Richland County Post 6 American Legion Bugle

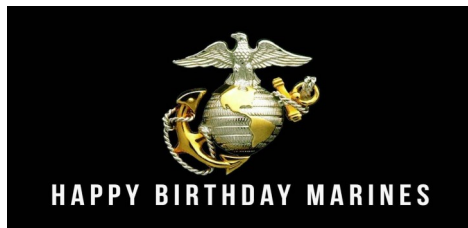
November 2024



Serving America and Veterans since 1919
Rick Cook, Commander 2024-2025

NOVEMBER MEETINGS AND EVENTS

- 10**—Marine Corps Birthday
- 11**—Veterans Day Holiday (City of Columbia Parade and Member only lunch at Post 6 for the American Legion Family)
- 14**— 5:00 pm Post Executive Meeting
5:30 pm Auxiliary Meeting
6:00 pm Dinner Served
6:30 pm Post Meeting/Program
- 20**—SAL Monthly Meeting
- 21**— Chapter 6 Riders Meeting (5:00 pm social hour and business meeting at 6:00 pm)
- 25**—All Veterans Invited Breakfast (8:30 am)
- 28/29**—Thanksgiving (Post Closed)



VETERANS DAY

HONORING ALL WHO SERVED

Monday, November 11, 2024
City of Columbia Veterans Day Parade
11:00 AM on Sumter Street
Followed by American Legion Family
Member only Lunch at Post 6 (1245)

Legion Meeting Night Program:

**Thanksgiving &
Lady Fastpitch Softball**

Renew Early! Why Procrastinate?

The push is on for renewals and we are asking members to Renew Early and Don't Procrastinate. Do you procrastinate on your electric bill and car payment? Probably not. So don't procrastinate on your membership renewal. Our organization is a members based organization and we encourage everyone to stay on board!



**Located under the Carolina Tower:
200 Pickens Street, Columbia, SC 29205
Phone 803-799-2736
E-mail: alrp6@alrp6.org
Office Hours: M-W-Th, 10:00am—2:00pm
CLOSED: Tuesday and Friday**

VISIT the Post 6 Website!
<https://www.rcamericanlegionpost6.com>

Post & Unit Everlasting

None

Welcome to Post 6

John Nelson, U.S. Army, Persian Gulf
Eric Boyd, U.S. Army, GWOT

“Membership Options—Help us reach 450 Legion members!” - Pay online OR Mail dues to Post 6

July began the new legion year. Although your current dues are paid up through December, please pay for 2025 as soon as you are able. **Our goal is 90% by the end of the year.**

The American Legion—www.legion.org/renew

Annual, Multi-Year, Paid Up For Life (PUFL)

Multiyear membership and PUFL sign-up is only available on the national American Legion website.

Auxiliary— www.legion-aux.org/renew

SAL— www.mylegion.org/PersonifyEbusiness/Membership/SAL-Renew

As of October 24th, Post 6 American Legion is at 60.09%, which is above the October 16th target of 55%; however the November 14th target date is 65% so we need you to renew your dues if you haven't yet.



*Renew prior to
Veteran's Day to get
the Early Bird stamp of
approval!*

THE 24TH ANNUAL DORN VA HOSPITAL

VETS' Christmas Charity RIDE

EST. DECEMBER 2000

SUNDAY, DECEMBER 8, 2024
Departs at **2:00 p.m.** from Carolina Honda

MEET AT
Carolina Honda Powerhouse parking lot, 501 Buckner Road, Columbia, SC 29203. The ride will depart for Dorn VA Hospital at 2:00 PM rain or shine.

FOOD
A minimum of two food trucks will provide hot food. Scouts will have drinks and sweets available.

GIFT SUGGESTIONS

- BATH ROBES (L, XL, 2XL, 3XL)
- SLIPPERS
- SWEATSHIRTS (L, XL, 2XL, 3XL)
- TOILET ARTICLES
- SWEAT PANTS (L, XL, 2XL, 3XL)
- COOKIES (without nuts)
- COATS (L, XL, 2XL, 3XL)
- GIFT CARDS
- HOODIE JACKETS (L, XL, 2XL, 3XL)
- SOFT CANDY
- T-SHIRTS (L, XL, 2XL, 3XL)
- SMALL PADLOCKS
- UNDERWEAR (L, XL, 2XL, 3XL)
- BACK PACKS
- WARM SOCKS
- BALL CAPS
- WARM GLOVES
- WALMART GIFT CARDS
- THROW BLANKETS
- FOOD GIFT CARDS
- SCARVES
- CASH CONTRIBUTIONS

SPONSORS

- CAROLINA HONDA
- ZORN & COMPANY INC.
- ALL AMERICAN HEATING AND AIR
- PALMETTO ARMY/NATIONAL GUARD COFFEE
- THE BREWER BAKERY/BAKERY
- ABATE'S
- FIRST COMMUNITY BANK
- ABATE OF SC CARICE WEST COLUMBIA
- MISSION BBQ
- TRUCK SUPPLY OF SOUTH CAROLINA
- COLUMBIA LAG AND SIGN
- THE BLUE MARLIN
- CONANT VETERANS MOTORCYCLE ASSN. 341
- THE AD AGENCY
- TRUMPER TRUMPER HARLEY Davidson
- MITCHELL PRINTING & GRAPHICS INC.
- NOVEMBER HOLLANDER & ASSOCIATES
- PORTAL SERVICES INC.
- GREGORY ELECTRIC
- AMERICAN LEGION RIDERS POST 6

IF WE DON'T BRING CHRISTMAS, MANY OF OUR VETS WON'T HAVE ONE!

Gift drop off locations located on our website at www.vetsride.org or call (803) 262-3381

CAROLINA Honda POWERHOUSE

IF YOU DON'T RIDE, PLEASE DONATE NOW!

ALL DONATIONS ARE TAX DEDUCTIBLE
Call to donate: (803) 262-3381
ALL RIDERS MUST BE PROPERLY LICENSED
NO ALCOHOL ALLOWED IN THE PREMISES

In November, drop off gifts at the Post 6 Office during Operating hours. New clothing, toiletries, gift cards, under garments, blankets, gloves, back packs, etc.

Post 6 ALR will deliver them on December 8th

Richland Post 6 American Legion Events



On Thursday, 17 October, Post 6 hosted dinner for South Carolina Run for the Fallen team prior to their annual event honoring South Carolina Fallen Heroes. Post 6 Adjutant Teresa Meagher stands with the team (l) and is presented a plaque by the Run Director thanking Post 6 (r)



October 25, 2024—At The American Legion Department of South Carolina Fall Conference, Commander Cook accepts two awards for Post 6, including the Annual Children and Youth Citation and the 2nd Place in the Community Service Awards. Also, Jim Jarvis was awarded the Order of the Palmetto for his service to veterans.



Join us at 12:45 pm on Veteran's Day, Monday, November 11th after the City of Columbia parade for a Post 6 members and family only BBQ lunch in Murray Hall.

**If the addressee is deceased or has moved,
 please call Post 6 at 803-799-2736 or
 email alrp6@alrp6.org**

It's that time of the year again when those pesky renewal notices are starting to arrive in your mail box. Be an Early Bird and send your dues in before November 11th. **If you know of a Veteran who would like to “Still Serve America” give them this application and invite them to a meeting.** Auxiliary and SAL applications also available at the office.

The American Legion Membership Application

NAME DATE OF BIRTH
Format: mm/dd/yyyy - select date by clicking inside box

MAILING ADDRESS PHONE NO.


CITY STATE ZIP POST NO.

EMAIL MALE FEMALE DUES

I certify that I served at least one day of active military duty since December 7, 1941 and was honorably discharged or am still serving honorably.

Please check appropriate service era and branch of service below

<input type="checkbox"/> Global War on Terror	<input type="checkbox"/> U.S. Army
<input type="checkbox"/> Gulf War	<input type="checkbox"/> U.S. Navy
<input type="checkbox"/> Panama	<input type="checkbox"/> U.S. Air Force
<input type="checkbox"/> Lebanon/Grenada	<input type="checkbox"/> U.S. Marines
<input type="checkbox"/> Vietnam	<input type="checkbox"/> U.S. Space Force
<input type="checkbox"/> Korea	<input type="checkbox"/> U.S. Coast Guard
<input type="checkbox"/> WWII	<input type="checkbox"/> Merchant Marines (WWII only)
<input type="checkbox"/> Other Conflicts	



SIGNATURE OF APPLICANT DATE NAME OF RECRUITER
Format: mm/dd/yyyy - select date by clicking inside box

RECEIPT OF DUES

FROM

\$ FOR 20 POST NO.

RECRUITER'S NAME

RECRUITER'S SIGNATURE

RECRUITER'S PHONE NO.