

# Richland County Post 6 American Legion Bugle October 2024



*Serving America and Veterans since 1919  
Rick Cook, Commander 2024-2025*

## OCTOBER MEETINGS AND EVENTS

- 10**— 5:00 pm Post Executive Meeting  
6:00 pm Dinner Served  
6:00 pm Auxiliary Meeting  
6:30 pm Post Meeting/Program
- 13**— U.S. Navy Birthday
- 14**— Columbus Day (Post Closed)
- 15**— Chapter 6 Riders Meeting (5:00 pm social hour and  
business meeting at 6:00 pm—(MOVED FROM THURS))
- 16**— SAL Monthly Meeting
- 17**— SC Run for the Fallen Dinner (6:00 pm)
- 24**— Bring your own steak night (6:00 pm)
- 25-26**— Department of South Carolina Fall Conference
- 26**— American Legion Riders of South Carolina Fall  
Conference
- 28**— All Veterans Invited Breakfast (8:30 am)

# Happy Birthday,



**Legion Meeting Night Program:  
Guest Speaker on Submarines**

## Renew Early! Why Procrastinate?

The push is on for renewals and we are asking members to Renew Early and Don't Procrastinate. Do you procrastinate on your electric bill and car payment? Probably not. So don't procrastinate on your membership renewal. Our organization is a members based organization and we encourage everyone to stay on board!



**Located under the Carolina Tower:  
200 Pickens Street, Columbia, SC 29205  
Phone 803-799-2736  
E-mail: [alrp6@alrp6.org](mailto:alrp6@alrp6.org)  
Office Hours: M-W-Th, 10:00am—2:00pm  
CLOSED: Tuesday and Friday**

**VISIT the Post 6 Website!  
<https://www.rcamericanlegionpost6.com>**

## Post & Unit Everlasting

Anne Brockington—U.S. Army, Korea  
Linda K. Sharpe—Auxiliary & Legion Rider

## Welcome to Post 6

Elbert Jordan, U.S. Army Vietnam

**“Membership Options—Help us reach 450 Legion members!” - Pay online OR Mail dues to Post 6**

July began the new legion year. Although your current dues are paid up through December, please pay for 2025 as soon as you are able. **Our goal is 90% by the end of the year.**

**The American Legion—[www.legion.org/renew](http://www.legion.org/renew)**

Annual, Multi-Year, Paid Up For Life (PUFL)

*Multiyear membership and PUFL sign-up is only available on the national American Legion website.*

**Auxiliary— [www.legion-aux.org/renew](http://www.legion-aux.org/renew)**

**SAL— [www.mylegion.org/PersonifyEbusiness/Membership/SAL-Renew](http://www.mylegion.org/PersonifyEbusiness/Membership/SAL-Renew)**

**As of September 19th, Post 6 American Legion is at 57.40%  
which is above the September 15th goal of 55%**



*Renew prior to  
Veteran's Day to get  
the Early Bird stamp of  
approval!*



THE UNITED STATES  
AIR FORCE BAND  
WASHINGTON, DC

CONCERT BAND  
AND  
SINGING SERGEANTS

Colonel Craig Schiefel  
COMMANDER AND CONDUCTOR

Monday, Oct. 21st at 7:00 p.m.  
Koger Center for the Arts  
University of South Carolina  
1051 Greene Street  
Columbia, SC, 29201

For more information call (803) 251-2222 or visit [music.af.mil/usafband](http://music.af.mil/usafband)

## Richland Post 6 American Legion Riders Visit D.C.



Above, Post 6 ALR members lay a wreath at the Tomb of the Unknown Soldier and while in D.C. also wash the Korean War Memorial with 4 other SC ALR Chapters.



Palmetto Girls' State attendees for 2024 were represented at the September meeting. From right to left, Clare Venn and Beverly Holton (Spring Valley HS), Pat Jarvis (Unit 6 Auxiliary), Riley Livingston (Heathwood Hall) and Kathryn Adler (Dreher HS).



Thanks to Chapter 6 American Legion Riders for taking charge of the Steak Night, Veterans Breakfast, and for setting up and serving the meal at the August meeting!

**If the addressee is deceased or has moved,  
 please call Post 6 at 803-799-2736 or  
 email alrp6@alpr6.org**

It's that time of the year again when those pesky renewal notices are starting to arrive in your mail box. Be an Early Bird and send your dues in before November 1st, to avoid getting another notice. **If you know of a Veteran who would like to “Still Serve America” give them this application and invite them to a meeting.** Auxiliary and SAL applications also available at the office.

**The American Legion Membership Application**

NAME  DATE OF BIRTH   
Format: mm/dd/yyyy - select date by clicking inside box

MAILING ADDRESS  PHONE NO.


CITY  STATE  ZIP  POST NO.

EMAIL   MALE  FEMALE DUES

I certify that I served at least one day of active military duty since December 7, 1941 and was honorably discharged or am still serving honorably.

**Please check appropriate service era and branch of service below**

<input type="checkbox"/> Global War on Terror	<input type="checkbox"/> U.S. Army
<input type="checkbox"/> Gulf War	<input type="checkbox"/> U.S. Navy
<input type="checkbox"/> Panama	<input type="checkbox"/> U.S. Air Force
<input type="checkbox"/> Lebanon/Grenada	<input type="checkbox"/> U.S. Marines
<input type="checkbox"/> Vietnam	<input type="checkbox"/> U.S. Space Force
<input type="checkbox"/> Korea	<input type="checkbox"/> U.S. Coast Guard
<input type="checkbox"/> WWII	<input type="checkbox"/> Merchant Marines (WWII only)
<input type="checkbox"/> Other Conflicts	



SIGNATURE OF APPLICANT  DATE  NAME OF RECRUITER   
Format: mm/dd/yyyy - select date by clicking inside box

**RECEIPT OF DUES**

FROM

\$  FOR 20  POST NO.

RECRUITER'S NAME

RECRUITER'S SIGNATURE

RECRUITER'S PHONE NO.